

26th ANNUAL GHCA MARLA BENNETT MEMORIAL GENERATION GAP TOURNAMENT

ENTRY _____
SQUAD _____
DIV _____
LANE _____
CNTR# _____

Certified by the
United States Bowling Congress
Adult and Youth Divisions

AMF Alpha Bowl
318 W. Bay Area Blvd.
Webster, TX 77598
281-338-1272

SPONSORED BY:
Greater Houston
Coaches Association

ENTRY FEE:
\$6.75 Lineage
\$1.00 Award Fund
\$2.25 Expenses
\$10.00 Total Per Bowler
\$50.00 Per Team

SQUAD DATES & TIMES

Saturday, February 13, 2010 9:00AM.,
1:00PM, 5:00 PM

Sunday, February 14, 2010 12:00 Noon,
4:00PM

Additional squads will be added if necessary,
but not after Sunday 4:00 p.m.

**USBC MEMBERSHIP CARDS MUST BE PRESENTED AT
CHECK-IN FOR ALL BOWLERS INCLUDING ADULTS**

**ENTRIES INTO THE SCHOLARSHIP
TOURNAMENT ARE SEPARATE**

THIS IS NOT THE SCHOLARSHIP ENTRY FORM

Make all Checks Payable to: **GHUSBC**
Greater Houston USBC

ENTRIES for RESERVED LANES - CLOSE January 17, 2010

Bowling Center: _____

Team Name: _____

Team Captain: _____

Coach _____

Address _____

City, Zip _____ Phone# _____

Position #	YOUTH BOWLERS	USBC Member Number	Male / Female	Average	Avg. Ruling
1					
2					
3					
4					
XXX	ADULT BOWLER		XXX	XXXX	XXX
5					

I certify that the Team member's averages are correct

Signature of Coach or Representative

All entries must be signed by the coach or his/her representative. Bowlers entering the tournament on a current or summer average must submit a current standing sheet as of Jan. 1, 2010 or a 2009 summer final average sheet as indicated in rule #3(B) & 3(C) on the reverse side of this form.

Division of team will be determined by team average (See rule 2)		
SQUAD	Date	Time
1st Choice		
2nd Choice		

DIVISION CHOICES Circle or "X" one	
1-Avg. 801 & Above	
2-Avg. 601 - 800	
3-Avg. 600 & Under	

Mail Entries To:
Edward Calcote
16919 Man o War Lane
Friendswood, TX 77546-6509

26th Annual GHCA MARLA BENNETT Memorial Generation Gap Tournament Rules

(THIS IS NOT THE SCHOLARSHIP TOURNAMENT FORM)

- All participants must be currently certified (2009-2010) by the USBC Adult or Youth Divisions.
MEMBERSHIP CARDS MUST BE PRESENTED AT THE TIME OF CHECK-IN BY ALL BOWLERS (including all adults).
- The tournament will be team competition only. Each team will consist of four (4) youth and one (1) adult. DIVISION OF THE TEAM WILL BE DETERMINED BY THE TEAM AVERAGE. Division 1 (average 801 and over), Division 2 (average 601 - 800), Division 3 (average 600 or less). Multiple participation will be allowed (USBC Rule 315) as long as two (2) members of the team have been changed.
- AVERAGES, HANDICAP**
 - Use the highest 2008-2009 book average. **Must provide copy of book average if from association other than GHUSBC.**
 - Highest current Avg. of 15 games or more as of January 1, 2010. **Must be accompanied by a standing sheet.**
 - If neither Rule A nor B apply, use the highest verifiable 2009 summer average with 15 games or more. **Must be accompanied by a standing sheet.**
 - If neither Rule A, B, nor C apply, a bowler must use the following: Jr./Maj./Sr. Boys 12 yrs. & up - 160, Prep Boys 9 to 11 yrs. - 90, Bantam Boys 8 yrs. & under - 70, Men - 180, Jr./Maj./Sr. Girls 12 yrs. & up - 140, Prep Girls 9 to 11 yrs. - 80, Bantam Girls 8 yrs. & under - 60, Woman - 165.
Indicate average ruling A; B; C; or D on the front of the entry form. TEAM HANDICAP WILL BE 100% FROM 1,000. Coaches will be responsible for certification of averages, membership (USBC) and must sign the entry form. Average adjustment does not apply. Copies of average books (other than GHUSBC) or standing sheets must be submitted. Any entries received without average verification will not be processed until one is provided. Penalty for incorrect averages may result in disqualification. USBC rules 319a-2, 319d, 319e are waived.
- Appropriate dress will be required for all bowlers. Tailored walking shorts and skirts will be allowed as long as the bowler, when standing up straight with arms down is not able to touch skin. **NO BIKE OR SPANDEX SHORTS, CUTOFF PANTS, TANK TOPS, MIDRIFFS (showing skin), HALTER-TOPS, MINI-SKIRTS. NO ATTIRE WITH INAPPROPRIATE SEXUAL OR RACIAL REFERENCES, OR REFERENCING OBSCENITIES, TOBACCO, OR ALCOHOL WILL BE ALLOWED. THIS RULE WILL BE ENFORCED.** Bowlers will be responsible for complying with the dress code. The penalty will be that a bowler will not be allowed to participate.
- Team captains must check teams in at the tournament desk at least 30 minutes prior to the scheduled squad time.
- Bowlers will be required to stay in the bowlers' settee area. A bowler may be disqualified for conduct detrimental to the best interest of the tournament, either on or off the lanes.
- The entry fee must accompany the entry form in the form of a check, cashiers check, money order, or cash. Checks need to be made payable to the GHUSBC (Greater Houston United States Bowling Congress). Entry Fee covers the following costs: Lineage: \$6.75, Award Fund: \$1.00, and Tournament Expenses: \$2.25. All award fees will be returned 100% in the form of awards. The total is \$10.00 per bowler / \$50.00 per team.
- All teams will bowl three games. Awards will be presented on the basis of one place for every eight entries in each division. First place teams, in each division will receive a plaque for the center to display proudly and a \$40.00 scholarship for each youth bowler on the winning team. Scholarship funds for this tournament are deposited in the USBC SMART PROGRAM GHCA ACCOUNT.
- USBC rules, regulations and codes will govern this tournament. Coaches or their representatives will be responsible for the certification of averages. Any appeal or protest regarding scoring or eligibility must be made, in writing, to the tournament director within 72 hours after the error or infraction has occurred.
- Mail entries to Edward Calcote, 16919 Man o War Lane, Friendswood, TX 77546-6509. **ENTRY DEADLINE: January 17, 2010 for reserved lanes. Entries received after that date will be accepted only if lanes are available.**
- Tournament Director will be Edward Calcote.

FOR ADDITIONAL INFORMATION, PLEASE CONTACT: Ed Calcote - 281-992-1935 or Sandy Little – 281-933-0849